

## The Later Ministry

**Concept development:** Love – Caring for others, Overcoming prejudice

**Body:** Sending the seventy

Jesus sent them to the cities that He would be coming to 2 by 2 to announce His arrival  
They were sent as Lamb [innocent, defenseless] in the mist of wolves [malicious, cruel]  
They were to carry no provisions

They were to find a home that would provide for their needs and stay there *stay in one home who could meet their needs*  
Heal the sick in the house and preach the word to them

If they were rejected they were to leave the city and brush the dust from their feet

As the 70 returned they were rejoicing at the power that they had over the demons

Jesus said that they should rejoice because their name were written in heaven *we are just boys rejoicing that we have done what we were sent to do*

Jesus was thankful unto God that the Gospel was hidden from the wise but revealed to babes

Jesus told the Apostles that they were seeing the things that those of old desired to see

*Colossians 1:26*

The lawyer

He was not looking for the truth but trying to make trial of Jesus

He asked Jesus "What must I do to inherit eternal life?"

Jesus asked him "What is written in the law and how do you understand about it?"

He answer was the love the Lord God with all of your being and to love your neighbor as your self *- Acknowledging we are*

Jesus said that he was correct now go and do

But the lawyer asked who was his neighbor

Jesus told the parable of the Good Samaritan *Jesus answered by this parable*

The priest showed a great and even selfish indifference

The Levite showed a cool and calculating selfishness *stopped and looked, assessed the situation, saw a Samaritan, a 2nd person that would complete salvation and moved on*

Mary and Martha

Mary saw the importance of the teachings of Jesus

Martha was troubled about taking care of the physical needs *and a guide to how to be aware of surroundings, not looking at things in perspective*

Zacchaeus

A chief publican, very rich and a man of importance *He was a chief publican, the ruler of 1/2*

He sought to see Jesus so he ran ahead and climbed a tree

Jesus saw in the tree and told him to come down that He was going to his house *of all the 1/2 to poor - 1/2 to rich, not that rich 1/2 to poor*

The people talked among themselves about Jesus being around the sinners and publicans

Zacchaeus stand up and declares that he has wronged no man

Half of his profits go to the poor [maybe a little high]

If he had wronged any man he would repay 4 times as much in return

Jesus spake a parable because

They were close to Jerusalem

They thought that He would announce His kingdom then

A test of faithfulness to the King

Open opposition to Jesus

Faithful disciples and Unfaithful disciples

Triumphant Entry

Jesus sent 2 disciples to Jerusalem to get a colt for Him to ride into Jerusalem

As He came close to Jerusalem the crowd with Him began to shout

Blessed is the King that cometh in the name of the Lord

Some from the city came out to join them [John 12:18]

As He came near to Jerusalem He wept for her because of her ignorance and unbelief

This caused a great uproar in the city as He entered

Jesus entered the temple and cast out those that sold there

He began to teach daily in the temple

*last week of His life*

*25 million people in Jerusalem at this time*

Memory Verse: Prov 23:23

Reading: Luke 10,19

Luke 10

1. What was the purpose of sending out the 70?
2. Why were they as lambs among wolves?
3. What were the 70 to say as they first entered a house?
4. What instructions were they given about material provisions?
5. As the 70 returned they were rejoicing. Why?
6. Why did Jesus say they should rejoice in v 20?
7. What things were the disciples seeing that many had desired to see and did not?  
(v24)
8. Why did the lawyer ask Jesus the question, "Teacher, what shall I do to inherit eternal life?" in v 25?
9. What was Jesus answer in v 26-28?
10. Who is the neighbor in this parable?
11. Who is our neighbor?
12. What did Martha request Jesus to do in v 39?
13. What is the "one thing" in v 42 that was needful?

Luke 19:1-10

1. In what city did Zacchaeus live?
2. In verses 1-10, what do we know about Zacchaeus?
3. How do we know Zacchaeus was really interested in Jesus?

Luke 19:11-27

4. Why do you think Jesus told this parable? (v11)
5. What do you think the minas or pounds represented in this parable?

Luke 19:28-40

6. Why do you think the people put their coats on the donkey and on the road?

Luke 19:41-44

7. Why did Jesus weep at this time?

8. What conditions did Jesus find in the temple?