

Concept Development – church – Withdrawing from the ungodly

Objectives – Tell how a Christian should treat a friend who is doing something wrong.
Tell how the church should treat a member who persists in doing something wrong.

Lesson

Read: **Rom. 16:17-18** . . . turn away from those who cause **dissensions** and **occasion for stumbling** – slaves to their appetites (belly) they **deceive the hearts of the unsuspecting** by smooth and flattering speech

Sometimes we may have a friend or a classmate in school who is always picking a fight or wanting to cheat or steal or lie. The Bible says we need to be careful about the friends we choose or we may be influenced to do exactly what they do. What are we going to do? We don't want them to be punished. We might get in trouble because we are with them when they do something bad. **Gal. 6:1**

Remember when we read in Gal. 1:8,9 that we are not to listen to a man or angel or apostle that preaches something different than the gospel? This next verse talks about someone wanting to start a fight among Christians.

Read: **I Tim. 6:3-5**: If anyone advocates a different doctrine . . . he is **conceited and understands nothing**; but he has a morbid interest in **controversial questions and disputes about words**, out of which arise **envy, strife, abusive language, evil suspicions and constant friction** between men of depraved mind and deprived of the truth . . . godliness is a means of great gain, when accompanied by contentment.

Definitions: **proud or conceited** – an exaggerated opinion of oneself, vain
(but he knows nothing)

doting or morbid interest – interested in only one thing to the
exclusion of other things

Ex.: a friend who just wants to watch TV instead of play outside

controversial questions/disputes about words –

envy – wanting to be better, bigger, smarter

strife – fighting

railing/abusive language – calling names instead of working
on the problem

surmisings/evil suspicion – assuming they are doing
something just to hurt you

constant friction – pushing a box across rough surface vs. a
smooth – working smoothly together
instead of causing interruption of work

Ex.: Push a small box across table, then push across sand paper
Explaining friction

You can see why God would leave instruction to take care of these problems
so the church could work together in peace

2 Thess. 3:14: . . .take special note of that man and do not associate with
him, so that he may be put to shame. . . yet do not regard him as an enemy,
but admonish him as a brother

Activity

Worksheet – fill in the blanks

Song

Fruit of the Spirit

God can't be around sin

I want something
so I can be better
than them

fighting

HEAVEN

I Tim. 6:3-5

abusive language
calling names

You did that
because . . .

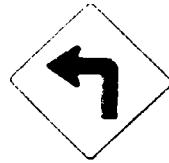
teaching
godliness

exaggerated opinion
of oneself

Interested in only one
thing to the exclusion
of others

Yes it is!
No, it's not!

Avoid them



LEFT TURN

S _ _ _ _ _ words



do not serve o _ _ L _ _



who cause o _ _ _ _ _



who cause d _ _ _ _ _



contrary to the d _ _ _ _ _



serve their own b _ _ _ _ _



d _ _ _ _ _ simple hearts



f _ _ _ _ _ speech

Word Box

division

offenses

deceive

smooth

doctrine

belly

our Lord

flattering

Memory work for June 23:

Be able to recite the books of the New Testament.

Lesson 12

June 20

*Reading: 1 Timothy 6:3-5; 2 Thess. 3:1-15; 1 Cor. 5:1-13;
Romans 16:17-18*

1 Timothy 6:3-5

1. Define "withdraw".

2. In verses 3-5, Paul describes a person and then tells us that we should withdraw from such a person. What is this person doing that isn't right in God's eyes?

2 Thess 3:6; 14-15

3. Define "disorderly".

4.from every brother who walks vs6

5. In verse 14, who does Paul say not to keep company with?

6. Why do we need to admonish such a person? vs 15

1 Cor. 5:1-13

7. What does Paul say to do about the man in verse 1? vs5

8. But now I have written to you not to keep company with anyone named a brother, who is a _____, or _____, or an _____, or a _____, or a _____, or an _____ - not even to eat with such a person. vs 11

Romans 16:17-18

9. Paul says to note and avoid those who cause divisions and offenses, teaching against Christ's doctrine. Who do these kinds of people serve? vs 18

10. Who do they deceive? vs 18

MY FRUIT OF THE SPIRIT

Gal. 5: 22

G. B. Schales

37.

Love, joy, peace, pa - tience,

1. You can tell by the fruit I bear, tell by the fruit I bear,
 2. You can tell I cut off the sin, tell I cut off the sin,
 3. You can tell I bear right - eous fruit, tell I bear right - eous fruit,

kind - ness, good - ness, faith - ful - ness,

tell by the fruit I bear that I love God. You can
 tell I cut off the sin for I love God. You can
 tell I bear right - eous fruit for I love God. You can

gen - tle - ness, self - con - trol; a -

tell by the fruit I bear, tell by the fruit I bear,
 tell I cut off the sin, tell I cut off the sin,
 tell I bear right - eous fruit, tell I bear right - eous fruit,

gainst such things there is no law.

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Text: 1 Tim. 6:3-5; 2 Thess. 3:1-15; 1 Cor. 5:1-13; Rom. 16:17-18

Memory Verse: “. ”

Can you find these things in the bible text below?

3 If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness,

4 he is proud, knowing nothing, but is obsessed with disputes and arguments over words from which come envy, strife, reviling, evil suspicions,

5 useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.

1. Highlight what a person is if he teaches something other than the words of Jesus.
2. Underline what things come from arguing over words.
3. Circle what we are told to do about a person like this.

4. “ _____ from every _____ who walks
_____.” 2 Thess.3:6

5. In 1 Cor. 5:11, Paul gives a list of sins and tells us that if a brother in Christ is doing one of those things, we are not to keep company with him, but to put him away. He says “not even to _____” with him.

6. In Rom. 16:17-18, Paul says to note and avoid those who cause trouble in the church, teaching against Christ’s doctrine. Draw a line to the correct answer below:

These kinds of people serve

the hearts of the simple

These kinds of people deceive

their own bellies