

1 Corinthians 5:1-13
1 Timothy 6:3-5; 2 Thessalonians 3:1-15

Church Discipline

Concept development: Church – Withdrawing from the ungodly

Words to define: **Withdraw yourself** - NT: 4724 - stello (stel'-lo); probably strengthened from the base of NT: 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV - avoid, withdraw self. NT: 2476 - histemi (his'-tay-mee); a prolonged form of a primary stao (stah'-o) (of the same meaning, and used for it in certain tenses); to stand transitively or intransitively), used in various applications (literally or figuratively): KJV - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare NT: 5087.

Mark - NT: 4648 - skopeo (skop-eh'-o); from NT: 4649; to take aim at (spy), i.e. (figuratively) regard: KJV - consider, take heed, look at (on), mark. Compare NT: 3700.

Avoid - NT: 1578 - ekklineo (ek-klee'-no); from NT: 1537 and NT: 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): KJV - avoid, eschew, go out of the way.

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Body:

1 Timothy 6:3-5

Withdraw from a man who [add to the text] original text these words are not there - left out in American Standard version - entire phrase is left out
Does not teach the right relationship between master and slave
Does not consent to wholesome words or the words of Jesus
Does not follow the doctrine which is according to godliness
He is a man that is
Proud, knowing nothing, doting about questions and strife
He produces envy, strife, railings and evil surmising - puts thoughts in minds that slaves aren't allowed
They are men without the truth and with corrupt minds and think that godliness is a way to gain correctly - the context of this is relationship between master and slave

2 Thessalonians 3:1-15

Withdraw yourselves from every brother that walks disorderly
Not after the tradition they had received from Paul
If a man will not work neither shall he eat - context - Christians that have decided not to work - living off church
Some were not working at all but are busybodies stirring up conflict

Romans 16:17-18

Take notice of those that cause division and occasions of stumbling contrary to the doctrine you have learned
Turn away from them or avoid them deviate from them
They serve not the Lord but their own belly
Their smooth and fair speech they beguile the hearts of the innocent

1 Corinthians 5:1-13 adulter going on had his brother's wife?

Deliver such a one to Satan for the destruction of the flesh (desire to sin)
Taken away from among you
Not to keep company with a brother that is in sin
With one do not eat
Put away the wicked man from among you

That the spirit may be saved in the day of the Lord
Keep the church pure

Purge out the old leaven
cutting out

ex. Catholic church - didn't get rid

of perversion among them - powdered priest + wickedness

flesh - carnal world
baptized - fleshly man died
when this happens, fleshly man
ceased to exist, spiritual man is
not active as sig

Church Discipline

5th & 6th Grade

XI-12

Memory Verse: Psalms 119:103

Reading: Romans 16:17-18, 1 Corinthians 5:1-13, 1 Timothy 6:3-5,
2 Thessalonians 3:1-15

Words to define:

Withdraw Yourself _____

Mark _____

Avoid _____

Admonish _____

1 Timothy 6:3-5

1. List the characteristics in the following blanks of those whom Paul told Christians to withdraw from. Be ready to discuss the meaning of each in class.

Withdraw from a man who; (vs 3-4)

A. _____

B. _____

He is a man that is: (vs 5)

A. _____

B. _____

2 Thessalonians 3:1-5

1. Answer the following questions:
 - A. To whom was Paul speaking?
 - B. About whom was he speaking?
 - C. About which sins was he writing?
 - D. What was the church to do?
 - E. What was their attitude to be?

2. If the church withdraws from a brother or sister in Christ, how can we admonish him? (vs 15)

Romans 16:17-18

1. What kinds of sins are listed here? Physical? Would these sins threaten the strength of the church internally?
2. How would a person “cause divisions”?
3. This dissension causes “offenses”. What are the offenses?

1 Corinthians 5:1-13

1. What was the sin being committed?
2. Did the Corinthians accept this sin? Did they try to discipline the member?
3. Why were they “puffed up” in verse 2?
4. Explain verse 5. “deliver such a one to Satan for the destruction of the flesh”
5. The Corinthian church was tolerating this sexual sin. Explain how this leaven, could leaven the whole lump? How do we purge out the old leaven?
6. Who were the Corinthians not to keep company with in verse 9-11? Was Paul speaking of worldly people or a brother or sister in the church?