

Stand Fast

Concept development: Christianity – Knowing the gospel is for all

Words to define: Servant - NT: 1401- doulos (doo'-los); from NT: 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):

Body:

Any false gospel

Beware of people teaching another gospel
Not another (another way to be saved)
If taught by an apostle or an angel

Being men pleasers

Are we pleasing God or Men
We are a bondservant to Christ

Deny Paul's Apostleship

His first visit he was received as an angel [4:13-15]
They would have given Paul their own eyes
They questioned Paul's apostleship
He was chosen and sent by Christ
He was not around the apostles to be sent by them

Going back to the Old Law

Did you receive the Spirit by the works of the Law or hearing of Faith
Did you start in the Spirit but now perfected in the flesh
Where are the miracles coming from
The works of the law
The hearing of faith

Abraham was counted righteous by his faith

Sons of Abraham was not by blood relation but by faith
To be justified by the law it must be followed perfectly
The law failed because of sin
The promise of the land failed because of sin

The main promise was not the land or a great nation but the coming Christ
Not seeds but seed

CLASS: SR. HIGH
TEXT: GALATIANS 1-6

DATE: 2002
TEACHER:

LESSON 6
MEMORY VERSE: PSLAMS 118:8

QUESTIONS

- 1. – What was the Galatians major problem?**
- 2. – What is Paul saying about the Galatians in Gal. 1:6-7?**
- 3. – Give some modern day examples of “another gospel”?**
- 4. – Should we listen if an angel came down and taught another gospel?**
- 5. – Should our following of the Gospel lead us to be “men pleasers” or servants of Christ?**
- 6. –How had the Galatians felt about Paul when he first came to Galatia?**
- 7. – How did they now feel about him?**
- 8. – Could they be justified by the Law (of Moses)?**
- 9. – How are we justified today?**
- 10. –How shall the just live?**
- 11. – What was the main point of the promises to Abraham?**